

50 Events of Shaikh Abdul Qadir Jilani



Tomb of Shaikh Abdul Qadir Jilani
Baghdad

Translated by
Mohammed Abdul Hafeez, B.Com.
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(The Tadhkirah al-Awliya by Farid Eldin Attar
Hyderabad, India)

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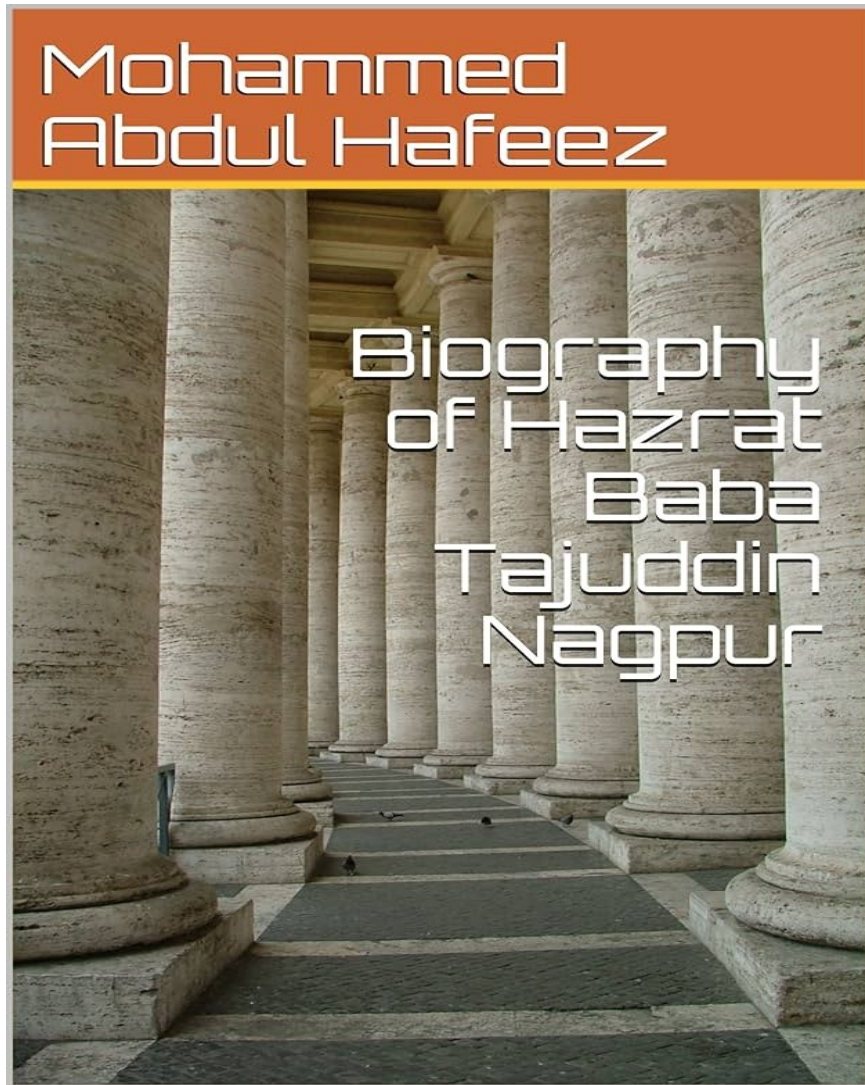
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A book for all spiritual seekers

Reviewed in India on 21 June
2020

This is a valuable book with rare and interesting details from the life of the amazing and one of the greatest Sufi Saints

Tajuddin Baba, who spent most of his life in Nagpur, in the pre independent India.

I had come across the name of this Saint in the life history of Shirdi Sai Baba written by Master E. Bharadvaja. It is reported there that once Shirdi Baba confused his disciples by mysteriously drumming on a water pot with his satka (a short stick he used to carry with him). He explained his action by saying, that he is extinguishing the fire which caught the hut of Taj uddin Baba in Nagpur. Taj uddin Baba on the other hand refused to accept a wealthy visitor called Bapu Saheb Buty as his disciple. He asked him to seek his salvation from Shirdi Baba. Both the saints were in communion with each other on the spiritual plane!

Then I was fortunate enough to read the short biography of Tajuddin Baba written by the same author Master Bharadvaja, which impressed me immensely. The drawback of this short although very valuable biography was that facts and details mentioned in it are not complete or not explained in a logical sequence. Which leads to a feeling of dissatisfaction. Still the reader gets an idea of the overwhelming spiritual power and

universal love of Taj uddin. But it kindled my interest to know more about this saint.

This made me always to be in search of a complete biography of the saint with more details. As I by chance discovered the Work of Mohammed Abdul Hafeez I was thrilled and I ordered it immediately and am now a happy possessor of this book.

Many important details from the life of this Sufi Saint, which were like missing links, I could gather from this book:

1. About the ancestry of the saint.
2. His childhood and transition from the worldly life to that of godliness; the important incidents which took place and worked as catalysers on the way to his perfection.
3. His relation with the Maharaja of Nagpur and other members of the aristocracy.
4. An exhaustive account of his relationship with the Hindu-disciples and followers.

India is a country of spirituality. Many of its spiritual masters have transcended the narrow limits of religion, preached and practiced universal humanism. It hardly mattered for them to which religion their

visitors belonged- they were helped without any discrimination, because only their merit mattered not their cast or creed.

Swami Veerabhrahmendra's chief disciple was a Muslim named Sayyed. Shirdi Baba lived in a mosque and was equally worshipped by Muslims and Hindus likewise. Taj uddin Baba was not different in this matter.

As Abdul Hafeez writes in this book about a Hindu-disciple, Venkat Rao, who worked as a Railway guard. People observed him sitting near Tajuddin, although he should have left that place and left Nagpur in a train leaving for Bombay. His job demanded this. But Venkat Rao does not leave that place, because he is completely engrossed in the presence of the Baba. To the surprise of the other people he was also seen at the same time leaving in that train, which left for Bombay!

Western Occultism calls this phenomenon "bilocation" - a miracle shown many times by Tajuddin Baba on account of his supernatural powers. But the narration of Hafeez leaves one question open: Did the Saint appear in the form of Venkat Rao in the train? Or did

he transfer this supernatural power to his disciple so that he could appear at two places at the same time? Spiritual masters are capable of doing both the things.

A very interesting part of this book is that it gives a glimpse into the Muslim or Sufi occultism (see page 81) and tries to explain how miracles happen. This theme requires to be elaborated if the author is planning a second edition.

From the point of view of modern Indian history this book is of immense importance. Yoga and mysticism have been not yet fully recognized driving forces behind the Indian freedom struggle.

The chapter called "Gandhi and Ali Brothers" depicts Gandhis taking the audience of Taj uddin Baba and the Baba making two predictions - one for Gandhi and another one for the Ali Brothers. Both of them turn out to be true! I request the author to elaborate this chapter with more details and photos if possible. That would increase the value of this book hundredfold!

There are certain short comings in regard to the language. English is a foreign language. It is not always easy to chose the right

preposition or the helping verb. In spite of this the reader sees the godly figure of the saint Taj uddin Baba shining behind the linguistic barbed fence of a foreign language. This is a book to be recommended for all those who are interested in mysticism, universal love which overcomes the narrow limits of religions and for the spiritual seekers.

Dr. Vanamali Gunturu

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Contents

i. Preface.....	16
1. The prediction of Shaikh Junaid Baghdadi.....	23
2. The meaning of "Mohiuddin".....	23
3. The glad tidings to his father.....	24
4. Hazrat was a holy person by birth.....	25
5. Shaikh Abdul Qadir Jilani was memorized 18 parts of the Quran in mother's womb.....	26

Preface

In the name of Allah, the Most Gracious, the Most Merciful and there will be many blessing on the personality of the prophet Mohammed (Peace be upon him).

This book was written by Mohammed Masood Quaderi in the Urdu language and its title in Urdu is “ Syedna Ghouse Azam Ke 100

Waqat' but in my English book I have translated only 50 events of Shakh Abdul Qadir Jilani.

Shaikh Syed Abdul Qadir Jilani is well known and famous as Hazrat Syed Ghouse Azam and who added among unique holy persons of Allah. Upon him no doubt there is much pride by **prophet Mohammed (peace be upon him)** among his nation. Shaikh Syed Abdul Qadir Jilani was among the genius persons.

Hazrat Abdul Qadir's genealogical link from his father's side connected with Hazrat Imam Hasan. And his genealogical link from his mother's side connected with Hazrat Imam Hussain.

Hazrat Shaikh Abdul Qadir Jilani was founder of the Sufi Chain of Quaderia. And Hazrat who was unique and matchless in his worship and mystical exercise. As per order of the prophet Mohammed (peace be upon him) he was started and teaching and preaching of the Islamic religion and among getting benefits and favours from were him were included the Jins and mankind.

Hazrat Shaikh Abdul Qadir Jilani has spent a large part of his life in worship and mystical

exercise. And he did not marry. Then prophet Mohammed (peace be upon him) was given him order to marry in the dream. So he was married.

The holy sons of Hazrat Shaikh Abdul Qadir Jilani were settled down in many countries of the world. And were done duty of the teaching and preaching of Islamic religion.

A brief biography of Shaikh Abdul Qadir Jilani

Hazrat was the Imam of Islamic and mystic ways. And he was Ghouse (helper) of Wara (Wara' has been defined as keeping the self from forbidden issues, avoiding [sins](#), piety, and avoiding doubtful issues in fear of engaging in forbidden issues. in hadiths), and Ghouse of Saqlain (World And Hereafter), Ghouse of Alameen (universe). Leader of the holy persons. And great Ghouse' his name is Abdul Qadir and his father's name is Syed Abu Saleh Musa Jangi Dost. Her mother's name is Syeda Um Khair Umtal Jabbar. Hazrat belongs to Hasani and Hussaini genealogical links.

Shaikh Syed Abdul Qadir Jilani's genealogical link from father's side is as follows.

1. Syed Abdul Qadir Jilani
2. Bin Hazrat Syed Abu Saleh Musa Jangi Dost.
3. Bin Hazrat Syed Abdalla
4. Bin Hazrat Yahiah
5. Bin Hazrat Syed Dawood
6. Bin Hazrat Musa Thani
7. Bin Hazrat Syed Abdalla
8. Bin Hazrat Syed Musa Al-Jaun
9. Bin Hazrat Syed Abdallah Mahz
10. Bin Hazrat Imam Hasan Muthanna
11. Bin Hazrat Imam Hasan
12. Bin Hazrat Ali Murtuza

The genealogical record of Shaikh Abdul Qadir Jilani from his mother's side.

1. Shaikh Abdul Qadir Jilani
2. Bin Syeda Um Khair Amtal Jabbar
3. Binti Hazrat Abdalla Sumai
4. Bin Hazrat Syed Abu Jamaluddin Mohammed
5. Bin Hazrat Syed Mahmood
6. Bin Hazrat Syed Abi Ata Abdalla
7. Bin Hazrat Syed Kamal Uddin Eisa
8. Bin Hazrat Syed Alauddin Mohamed Al-Jawad

- 9.Bin Hazrat Syed Imam Ali Reza
- 10.Bin Hazrat Syed Imam Musa Kazim
- 11.Bin Hazrat Syed Imam Jaffer Sadiq
- 12.Bin Hazrat Syed Imam Mohamed Baquer
- 13.Bin Hazrat Syed Imam Zain Al-Abideen
- 14.Bin Hazrat Syed Imam Hussain
- 15.Bin Hazrat Syed Ali Murtuza.

The family of Shaikh Abdul Qadir Jilani's family belongs to the family of the holy persons of Allah. His grandfather, father, mother, aunt, brother and his sons all belonged to the holy people of Allah.

Blessed birth : Shaikh Abdul Qadir Jilani was born on the first of Ramadan in the year 470 Hijri. He was young when his father Hazrat Syed Abu Saleh Musa Jangi Dost left this mortal world. In this way Hazra's shadow of his father left from him in his early childhood period. Then the responsibility of his care was on his maternal grandfather Hazrat Abdalla Sumai. And who has paid special attention and care in the training and education of Abdul Qadir.

There is a statement by his son Shaikh Abdul Qadir Jilani, Abdul Razzaq that his father used to hate games. If Hazrat will try to play then he will hear an invisible call that " We

have not created you for playing.” And in this way Hazrat used to be keep away from games in this matter.

Shaikh Abdul Qadir Jilani spent 17 years of his life in his native city of Jeelan. And he was studied in this city. Then afterward there was created a wish in his heart for higher studies. And he was told about his desire to his mother. And who had given him permission to go to Baghdad.

Upon reaching Shaikh Abdul Qadir Jilani to Baghdad he went into the presence of Hazrat Shaikh Hammad Bin Dabas. And who was well and famous holy person of Allah. He was well known in and around Baghdad. Many of the holy persons of Baghdad who benefitted by his favour.

Hazrat lived in locality of Muzaffaria in Baghdad. Upon completion of his education Hazrat used to attend the meetings of Hazrat Shaikh Hammad Bin Dabas and benefited by his spiritual favour and blessing by him. In Baghdad Hazrat was engaged for a period of nine years for perfection in the different knowledges. And Hazrat was get much favour to the full extent in this matter from the

company of the holy persons who were found in Baghdad.

Upon obtaining knowledge he was shown fondness toward mystic knowledge. And during this time there was created fondness in his heart for endeavours. As he was getting the benefit of favour from the company Shaikh Hammad bin Dabas, he became well known for the secrets and hints of the mystic way. He had the personality of secrets and hints and person of vision. To get nearness to Allah Hazrat began burning himself in the furnace of the endeavors. Because this is the first rule of the mystic way in this matter. He has stated while mentioning the details of his endeavours that “ If those hardness will be fall upon the mountains. Then they will be burnt down. Hazrat left Baghdad and began living in the jungle and ruined places.

Shaikh Abdul Qadir Jilani was pledged at the hands of the reality of Shaikh Abu Saeed Maqzumi. And passing through the stages of mystic way and he obtained saintly dress of caliphate from him. Hazrat was found in a school building in Baghdad. In this school he worked as preacher, Islamic jurist, teacher

as well as spiritual master. In the sermons of Hazrat used to change life of persons and during his period all learned persons and Islamic jurists who were accepted his greatness and knowledge. People from far away areas used to come in to his presence in large numbers for fatwa (legal opinions). Hazrat used to solve the difficult problems of all people and give them his fatwa (legal opinions) of Islamic jurisprudence in this matter.

There are a number of Hazrat's wives are four and details are as follows.

1. Syeda Bibi Madinah
2. Syeda Bibi Sadiqa
3. Syeda Bibi Momina
4. Syeda Bibi Mahbuba

As per tradition from the four wives of Hazrat, there were born to him 27 sons and 22 daughters. In spite of his sons, Hazrat's daughters obtained higher grade position in the field of mystic way. All wives of Hazrat used to give much respect and honour to him. They used to take much care and attention of Hazrat's each and every requirement. Hazrat also used to take much special care and attention of all his wives.

And for his obligatory duties towards them he will not do any ignorance.

When Shaikh Abdul Qadir Jilani was 91 years old then he has informed about his leaving this mortal world to all his family members. So for this reason there came tears in their eyes for this matter. After that Hazrat began living in ill condition and as he was a personality of favour and excellence from which all the world over was benefitted and there came his time of leaving the world. Hazrat told his son Hazrat Abdul Razzaq to leave him as he will leave in appearance but my innermost is with Allah in this matter. At this time some people came here. And for them - so you provide a wide space.

When Shaikh Abdul Qadir Jilani was recited Islamic creed before leaving this mortal world and then he began recital of Allah, Allah. With this Hazrat has surrendered his soul to the real owner of the world.

His mausoleum is situated there in central Baghdad city. This is the same place where Hazrat was founded the school building. Where he sat on the throne of teaching and advice. And near his mausoleum building,

there are found large number of graves and tombs of his disciples and devotees. Daily large numbers of people used to come to his mausoleum building which is famous even today for the fulfillment of desires and wishes of the persons who visit his mausoleum building in Baghdad.

Shaikh Abdul Qadir Jilani is the king of two worlds

He is famous among the sons of Prophet Adam

He is the sun, moon, throne, chair, and pen

The light of the great light is Abdul Qadir

1 .The prediction of Shaikh Junaid Baghdadi

About the birth of Shaikh Abdul Qadir Jilani, it was predicted that one day Shaikh Junaid Baghdadi he was in meditation and he raised his head and said he was informed from the invisible world that in the middle of the fifth century, and there will be born one Qutub (here generally means "axis," "pivot," or

"pole," the term "Qutb" (Arabic: قطب Sufism, it refers to the highest-ranking saint, the focal point of all spiritual energy, and the perfect human being leading the saintly hierarchy) of the world and his title will be "Mohiuddin,," and his name will be Abdul Qadir, and he will be "Ghouse" (the name "Ghaus" generally signifies "help, aid, rescue") of the name and among the progeny of the prophet. He will say about Aimma Araba (there are four Imams or Majtahids of the sect (whose names are Imam Azam Hazrat Abu Hanifah, Imam Malik, Imam Ahmad bin Hanbal, and Imam Shafi) and companions of the prophets and holy persons of Allah that " There will be my foot upon their necks."

2. The meaning of "Mohiuddin"

Hazrat Shaikh Abdul Qadir Jilani said that "In the year 511 Hijri, I was going towards Baghdad barefoot, and on the way I met one ill and weak and affected or influenced by color" person. When I have reached near him,

then he has called me by name and said salam to me. When I reached near to him, then he has said to me to help him. And so I have supported him. And by watching him in this matter, he became completely well. And his face had become fresh. And upon seeing his scene, I am upset about this matter. He told me that there is not a matter of worry.

Hazrat Shaikh Abdul Qadir Jilani said that upon hearing this, there came satisfaction on my face. Then he has asked, Do you know me?" I refused, and then he told me that "He is of the religion of Islam. And I was near at the time of death. And Allah gave life to me by your source."

Hazrat Shaikh Abdul Qadir Jilani said that upon leaving that person, I reached Baghdad. And was entered into the Jama mosque in Baghdad to perform the prayer there. I was still there at the gate of the Jama mosque, and then at that time, one person came forward, and he took my shoes in his hands, and he called me "Ya Sayyedi Mohiuddin." When I was standing for prayer, then from all sides, people coming towards me began kissing my hand, and all of them began calling me "Ya Mohiuddin." Hazrat Shaikh

Hazrat Abdul Qadir Jilani said that “Nobody did not call him by such a title, not before that day in this matter.”

3. The glad tidings to his father

It is found in the tradition that on the night in which Abdul Qadir Jilani was born, the Prophet came in the dream of his father Hazrat Syed Salah Musa Jangi who saw the Prophet in his dream. The prophet came along with companions and the holy persons and was given his glad tidings, which is as follows.

“Oh, Abu Saleh, Allah has given you such a son, who is a friend of Allah. And who is my son? He is beloved of Allah and mine, and soon there will be his such a position for him among the holy persons of Allah, like my dignity among the prophets of Allah”.

4. Hazrat was a holy person by birth

Shaikh Abdul Qadir Jilani was a holy person of Allah by his birth. His mother has said that “He was born in the holy and pure month of Ramadan, and Hazrat did not use to drink

milk this month during the daytime. After the second year of his blessed birth, due to the cloudy weather, the moon was not sighted in the sky by the people. People came over to me and asked whether Abdul Qadir did drink milk or not.? And Hazrat's mother told them, "My son did not drink today." Then it was certified that it was the first fasting day of Ramadan. From this event, it became well known that there was born such a boy in Sadat ("Syed" and "Sadat" both refer to descendants of the Islamic prophet Muhammad, with "Syed" being the singular form and "Sadat" being the plural). Both terms mean "Lord" or "Master" in Arabic, indicating a position of respect and high status family) and who did not drink milk during the daytime during Ramadan.

Hazrat's mother has said that during the whole month of Ramadan, it was his practice that during the whole year Hazrat used to drink milk, but when Ramadan started, then Hazrat used to stop drinking milk in the month of Ramadan; from sunrise to sunset time, Hazrat did not drink milk. Even if there will be many endeavours in this matter for milk feeding to him. Hazrat used to keep fast

during the day. But at the time of Maghrib (In Arabic, "Maghrib"مغرب) means "sunset" or "the place where the sun sets" (West) and is also the name of the fourth of the five daily prayers performed by Muslims), when there would be a prayer call and people would have breakfast, and at that time, Hazrat used to drink milk.

5. Shaikh Abdul Qadir Jilani was memorized 18 parts of the Quran in mother's womb

It is a tradition that when the Hazrat was able to read, he was taken to school for the education of the Quran so that he could memorize the holy book. When he was seated on his legs before the teacher, the teacher asked him, "My son, read "Bismillah ir-Rahman ir-Rahim" translates to "In the name of God, the Most Gracious, the Most Merciful". It's a common phrase in Islam, often used at the beginning of important actions or recitations. As Hazrat recited ""Bismillah ir-Rahman ir-Rahim", he continued reciting orally up to the 18th part of the Quran. His teacher, surprised, asked

him, "When did you read this, and how did you memorize it?" Hazrat replied that "His mother had memorized 18 parts of the Quran and she used to recite this portion while he was in her womb. Hearing her recitation at many times so I was memorized 18 parts of the Quran in mother's womb. (From 50 Events of Shaik Abdul Qadir Jilani by Mohammed Abdul Hafeez.)

6. Hazrat did not ignore the advice of his mother

It is said that in the year 488 Hijri, when Hazrat was 18 years old, he took permission from his mother to go to Baghdad for his higher studies there, and he proceeded on his journey to Baghdad. Hazrat said that when he was going to Baghdad, at that time his mother told him that "Your father left 80 dinars in your inheritance, and in which you have 40 dinars and your brother has 40 dinars. Your dinars I have stitched in your shirt. I have asked advice from my mother, and then she told me that "to obey orders of Allah, to keep away from haram (illegal) things, and to be content with the fate of Allah. And whatever the conditions may be, you should not say false things."

Hazrat said that "My mother knows well this matter that Baghdad is new city for me. Where is none of his friends or any care taker there. And after sigh of cold she has surrendered me to the protection of Allah." I have joined myself in one caravan with Baghdad. When caravan was went outside limit of city then there was an attack of 60 thieves upon our caravan. They looted all the goods and other things of the caravan on the road of the way and during the looting one person came to see me and he asked "Oh boy what do you have with you?" I told him that "I have 40 dinars with me." That person thought it as joke and he has gone away from there. After this one more person came to see me and was asked the same question with me. I have told him that "I have 40 dinars with me." That person also thought it as joke and he was left from there. After some time these two thieves went to see their chief and they told him about me and that chief was called me before him and asked "Whether you have 40 dinars in reality with you," I have told him yes the dinars were stiched in my shirt. The chief checked my shirt and he found 40 dinars. He was surprised by this matter.

And he was asked “Why you have not kept its secret with you? what there was need to tell you the right thing in this matter”.I have given reply to him that “Upon start of the journey my mother was advised me that whatever may be the conditions but I should not say false talking.”So when he was asked by me what I have asked with me then I have told him correctly.”

Hazrat Syed Ghouse Azam told that “ Upon hearing this there came tears in the eyes of the chief of the caravan. He said after his cold sigh that “ You have not broken the promise of your mother. But I am such a person who was broken my promise with Allah for many years. I am looting the goods of the people.Upon saying this he fell upon my foot. And upon his repentance he has returned all the looted goods and money of the people of the caravan. This was the first opportunity for me when any person who has repented on my hand in this matter.

This moment marked a significant turning point, as it was the first time someone had sought forgiveness and made amends for their wrongdoings in front of me. His actions not only showed his remorse but also

restored trust within the community by returning what he had taken.

7.Hazrat's stay for education in Baghdad suffered many problems there

Shaikh Abdul Qadir Jilani spent nine years in obtaining education in Baghdad. During this period Hazrat also engaged in hard endeavours there. The mother of Hazrat which was given him those 40 dinars were spent in very short period of time, so for this reason Hazrat suffered much difficulties for livelihood in Baghdad. And due to that, there was no hurdle for his firmness in this matter. There is a tradition from Talha Bin Muzaffer, who said that, " To me, the master said that, 'During my stay in Baghdad ab he could not find food for me to eat there. And as such, one time he was passed period of hunger of 20 days without food. I went toward "Awan Kasra," also known as Taq Kasra, which is a significant historical site located near Baghdad, Iraq, And I was seen there 40 holy persons of Allah. Upon seeing them I was ashamed in this matter and was returned back from that place.

Shaikh Abdul Qadir Jilani told me that "During this time I have met one person from

my native place who gave me some money and who told me that this amount was sent by your mother, and I did not know that person. I have taken that amount and gone to that place of 'Taq Kasra' and distributed that amount among the holy persons there. And I have kept some amount for my needs. They have asked me from where this amount was received by me.

Shaikh Abdul Qadir Jilani told them that "This amount was sent by his mother. I did not like keeping all the money with me in this matter."

Then Hazrat came back from there to Baghdad, and from that balance of money I have purchased food and have called fakirs and sat them near with me and we ate food there all together.

8. An event of fear of Allah

This event is said by Abdalla Salmi. He said that he had the chance to live in the company of Shaikh Abdul Qadir Jilani. One time Hazrat told me that " He was hungry for many days. There was an overpowering upon me then, and I went towards the locality of 'Qatia Sharqia,, ' where one person gave me one closed packet, and I left from there. I

purchased sweets from that money in the packet and sat in the mosque. I was sitting in the direction of Qibla (the direction of Mecca, to which Muslims turn in prayer, indicated in mosques by a niche (mihrab) in the wall) and was thinking whether to eat sweet or not. During this time my look fell per there in which it was written,, "We have created desire for food in the weak, faithful persons so that they get strength from the sustenance for my slavery." When I read this text,, then there was created in me shaking all over my all over my body,, and due to fear of Allah, airaurs on my body stood on end. My body stood on end. I felt a profound sense of peace wash over me. The weight of my worries lifted as I focused my thoughts and intentions, seeking closeness to the divine. From my body. I took my romal (In English, "romal" can refer to a handkerchief, napkin, or a small shawl or veil under that sweet and left it then prayed two rakats (In the context of Islamic prayer (Salah), "rakat" (Arabic: plural: رَكَاتَاتُ raka'āt) refers to a single unit or cycle of prescribed movements and recitations performed during prayer). of

prayer in the mosque, I returned from that place.

1. **The selflessness of Shaikh Abdul Qadir Jilani R.A.**

It is reported by Abu Baker Tamimi, and he has said that one day Shaikh Abdul Qadir Jilani told him that "There was starvation in Baghdad and there was nothing available for eating there. I have spent many days in hunger.

One day, there was an overpowering hunger upon me. So I went to the river Dajla. So if I found some grass or leaves, I could eat there.

But there were many people there. And they were people like me who were searching for food. [At](#) last I came back toward the city.

Still, some time passed away, and that one person came there with one roasted meat there in the mosque. And he sat there. Due to hunger, I was in the worst condition of weakness, so when the person would put a loaf in his mouth, then I used to open my mouth. Then, till as such that I began regret for myself for this matter and said, "What is this action? Allah knows your condition. And have trust in him only. And do not show impatience in the matter."

Shaikh Abdul Quadir Jilani told me that then that person told me to join him for eating food in this matter. But I was refused, and upon his much insistence, I joined him for eating food. That person has asked what you are doing?. I told him that “ I am a student of Islamic jurisprudence. I am from Jilan. Then he asked me, do you know one person, Abdul Quadir? I told him that he is himself. Upon hearing my conversation, there were started tears in his eyes. He said that your mother had given me eight dinars for you. I was searching for you till such time that my money with me was finished. And began to start hungry for this reason. And I have passed three days in a hungry condition. Then there came a thought in my mind that in three days of hunger, it is permissible to eat illegal things. So I have purchased this food from your deposit money. And so this food belongs to you. And so I am regretful for you in this matter.

Shaikh Abdul Quadir Jilani told that then he consoled him that there was no matter of worry, and then we both ate food together. (From 50 Events of Shaikh Abdul Qadir Jilani

by Mohammed Abdul Hafeez, Amazon Kindle author)

10. The prediction of one Ghouse person

This is narrated by Shaikh Abu Saeed Abdalla Mohammed who has said that me, Ibn Saqa and Shaikh Abdul Qadir Jilani were studying in the Nizamia Arabic University in Baghdad. At that time there was a person by name Ghouse who was very famous in Baghdad. And all will call Ghouse. When he will want to appear and when he will want to then he can dis-appear. One day we three friends decided to meet that person.

At the time when were going then Ibn Saqa told that he would ask him such questions that he could not answer my questions. Shaikh Abu Saeed Abdalla Mohammed told that I will also question him and see what will he give answer. And Abdul Qadir Jilani said that I will not ask any question with him. But only I meet with him there. Shaikh Abu Saeed Abdalla said that when they reached his place he was not found there. He came there after some time. He told to Ibn Saqa that there is regret upon you that you want to ask such question with me which I could not answer to

you. This is your question and its answer is such and such. He gave the answer to the question to Ibn Saqa without asking it from him. Then he told him there is found infidelity in you. Then he was looked at the side of Shaik Abu Saeed Abdalla and told him, "This is your question and its answer is such." And due to misbehavior you will be submerged in the world up to your ear level.

Then he was paid toward attention toward Syed Abdul Qadir and asked him to come near and sit near him and with him he was treated with much attention and respect in this matter and told him that "Oh Abdul Qadir, due to your manners you have made Allah and his prophet. And soon you will sit on one pulpit. And all over Baghdad people will hear you. You will call that each and every holy person's shoulder there will be your foot. I am seeing that upon your saying all holy persons will put down their heads. Shaik Abu Saeed Abdalla Mohammed said later that Ghouse was vanished away from there. After that there was not held our meeting with him. When Abdul Qadir sat on the pulpit of the saintliness, then he was

declared that "Upon the neck of all holy persons there will be his foot."

Shaykh Abu Saeed Abdalla Mohammed said that there was such condition of Ibn Saqa that he was obtained perfection of all the knowledge of Islamic law. And he was defeated to each and every body by his knowledge. But when caliph of Baghdad sent to Rome Kingdom as his special person representative in the court of the king of Rome. Then he defeated all Christains persons in the royal court. The king of Rome made him his special person and was given him much higher position.

There Ibn Saqa was become lover of one Roman girl. And he has asked permission from the king of Rome to marry that girl. The Roman king told him that he will marry him on one condition if you convert to Christain religion. Ibn Saqa was become Christain person for sake to marry the Christian beautiful girl in this matter. When I was know in this matter then I was able to remember the saying of that Ghouse person.

Shaikh Abu Saeed Abdalla Mohammed said that there was such condition of him is that he came to Demascus from Baghdad then

king Noor Eldin Zangi Malik Shaheed made him director general of the department of Muslim Awqaf (In English, "waqf" translates to an Islamic endowment of property held in trust for charitable or religious purposes, often described as a foundation.) and there began falling benefits upon him from all sides in this matter. So the three things become true which were said by that Ghouse person.

11. Every holy person is watching his position

Shaikh Abdul Qadir said “ He was blessed the first time in the year 509 Hijri for the Hajj pilgrimage. I started my journey toward the holy Harem in Makkah (Grand mosque of Makkah). When I was reached at Mira Um Qaroon which is near to Makkah city, where I met Shaikh Addi Bin Musafir. At that time he was in his youth period. He was asked with me where you going.? I told him I was going for intention of the Hajj pilgrimage to Makkah. Addi was asked “Whether we both can become traveling friends”. Abdul Qadir asked him “Why it is not possible in this matter?.”

Shaikh Abdul Qadir said "Then we both have started a journey together. We met an African girl on the way and there was veil on her face. She came and stood before me and asked who are you?. I told her I belong to Persian area and I am from Baghdad. That girl told me that "I was in Africa when I was seen that Allah has done manifestation upon your heart. And as far as I know that Allah, due to his meeting was given such things to you which were not given to any other person. So I have desired to see you. Then she said that today "I will live together with you two people. And break my fasting today in the evening time and join Iftar (breaking fast) party together. Then she began walking on the way at one side and we two people began walking on the way at the other side.

Shaikh Abdul Qadir said that "In the evening time there came a tray from the sky in which were some breads and sirka (vinegar) and some vegetables were found. That African girl upon seeing that food tray said " There is praise of Allah that who have given respect to my guests. Every night I used to get two breads and today there were sent six breads as with me there were my guests."

Shaikh Abdul Qadir said “We have eaten two breads by each person from that tray.” And then there were came three water bottles. And we have to drink water from those bottles. Upon this the African girl left us.

When we have reached to Makkah, then we have gone holy Harem in Makkah for circumambulation. There was rain of lights and magnificence on Addin Bin Musafir and so he became unconscious in this matter. And it was seen that he has left the world. During this time that African girl came there and she kissed his head and she told that to you given life by him who has killed you.

The personality of Allah is pure. And created things besides him against the light of magnificance’s revelation upon him so he became unconscious and by seeing it was known that he could not survive in this matter. Also due to the light of revelation which was given sight to the blind people.

Shaikh Abdul Qadir said “To me during the time of circumbulation there was rain of revelation and light also. I have heard sermon of innermost which is as follows.

“Oh Abdul Qadir, leave the manifest and follow Towhid (oneness of God), Tajrid

(isolation) and Tafrid (separation from others, retirement from the world (esp. for the sake of devotion) Soon we will show you our signs in un-countable numbers. You did not wrong your desire. And keep firm your foot. And do not think owner to other than Us. And sit in the seat of sermons for the welfare and well-being of the people.”

Abdul Qadir said “ An African girl came to see me and she said “Oh young man I know your position and upon you there is tent of lights. And till the sky there are angels around you. And each and every holy person is watching your position. And they have desire that they can have such position like you.”(From 50 Events of Shaikh Abdul Qadir Jilani by Mohammed Abdul Hafeez, Amazon Kindle author)

12. Mad Abdul Qadir

Shaikh Abu Abdalla Jubbai said Shaikh Abdul Qadir had told him “One night there prevailed upon him such a special condition of ecstasy that he suddenly cried loudly, and for which the group members of looters were worried in this matter, whether there came someone there.” When they came towards me

and saw me unconscious on the ground. Then they said, "This is mad Abdul Qadir; he has made us afraid."

13. He was not under the influence of the soul.

Shaikh Abdul Abbas Ahmed bin Yahya Baghdadi said he was told by Shaikh Abdul Qadir Jilani to him that " He prayed Fajr Namaz with the ablution of the Eisa night prayer and by standing on one foot, he read the Quran the whole night for a period of 15 years. So I was climbing on the ladder. And my soul told me if possible I can sleep for a while, then I continue worship later." When there came such thought in my mind so then I stood on one foot and continued reading of the holy Quran till such that in such a condition that I have completed Quran reading.

14. There will be special favour and excellence of Allah

There is a tradition narrated by Shaikh Abdul Qadir Jilani (R.A.) son Zianuddin Abu Nasr Musa who said he was told by his father that he was told during my tour and tradition I was reached in desolate desert and where

there is no name or sign of water. I was there without food and water in a place.

One day there came clouds and there was rain and drops of water fell upon me so I had to drink some water. Then I have seen light there with which there was lighted one of end of the sky. And from that light there was one shape which called me. " Oh Abdul Qadir I am your creator. I make upon you illegal things legal for you."

Shaikh Zianuddin Abu Nasr Musa said upon Hazrat recited Tawz ("Tawz" is an Arabic term that refers to the act of seeking refuge with God, specifically from the accursed one, the devil. It is commonly used in the Islamic faith and is expressed through the phrase "A'ūzu billāhi min ash-shaitaanir-rajīm", meaning "I seek refuge with Allah from Satan the Accursed". (This phrase is recited before commencing prayer or any spiritual activity to invoke protection from evil influences.) And due to this, that light vanished from there. And it took the shape of smoke and it began saying " Oh Abdul Qadir due to the order of Allah and due to your knowledge you have got salvation from my fraud otherwise I have misguided 70 people of the mystic way

in this matter.” (From 50 Events of Shaikh Abdul Qadir Jilani by Mohammed Abdul Hafeez Amazon Kindle author)

Shaikh Zianuddin Abu Nasr Musa said upon Hazrat said this is special favour and excellence of Allah for me.” The people have with him asked him how do you know that he is the Satan.” He told them that from his saying of allowing the illegal things as legal. I know that Allah will not give the order of illegal things as legal which are prohibited in the religion of the prophet Mohammed (peace be upon him). Such things will be allowed for me in this matter.”

15. I have fled the Satan

Shaikh Sairni said that Shaikh Abdul Qadir Jilani (R.A) said that “ When he began living in Baghdad in the jungle and desert areas. Then Satan used to come there in the shape of human beings with all of their weapons. And they used to battle with me there. And used to throw fire balls.I found in my heart courage, bravery as well as daring with me. I have shown firmness in each and every field in this matter.There came an invisible call for

me that “ Oh Abdul Qadir stand and fight them, we will help you.”

So when I fight with them then they will flee from the battlefield. One Satan told me to leave this place and to go from there. I will make your condition bad in this matter. I proceeded further and slapped him. And because of this he was running on his back foot. I used to recite “ A'ūzu billāhi min ash-shaitaanir-rajeem”. (I seek refuge with Allah from Satan the Accursed".) And Satan used to burn down there.”

Shaikh Abdul Qadir Jilani said one day a very bad shape person came before me and he said “ He is Iblis”, you have tied me and my group of people. I have replied him to go from here. There appeared one unseen hand there which began beating upon his head and thrust him into the layers of the earth. And he appeared there again. And there were some burning fire balls in his hands. He wants to fight me. But during this time there came one horse rider and his face was in veil. And he was given me one sword in my hand.

When Satan saw that sword then he ran from there on his back foot. (From 50 Events

of Shaikh Abdul Qadir Jilani by Mohammed Abdul Hafeez Amazon Kindle author)

16 The story of one of his hard endeavors

Shaikh Abul Abbas narrated that “Shaikh Abdul Qadir Jilani said that “ He was lived in Burj-e-Ajmi in Baghdad for a period of 11 years there. I have promised Allah that unless and until you will not put loaf in to my mouth I will not eat. If you do not provide water to me I will not drink water. I have not ate and drink water for a period of 40 days. Then one person brought food for me and due to severity of hunger I want to ate food in this matter. And heard the call of my heart that whether you will want to break the promise made by Allah. So I have taken back my hand from the food dish. And during this period my soul began crying “Oh food, Oh food”. But I did not care about this matter and during this period Shaikh Maqzumi came there and he was taken me to his house.

17. The robe honour of the saintliness

Shaikh Abdul Qadir Jilani said he was seen blessing of the prophet of Allah in the wake-

up condition. The prophet told him that “ Oh my son you engage in sermon and advises.”

I told told him I am Persian and sermons before learned persons of Baghdad it is not possible. The prophet was given him order to open his mouth. Then he has spit seven times into my mouth. Now you engage in the sermons and give invitation for the reality. Then afterward Hazrat Ali Murtuza came to see him. And he told him my son open your mouth. "Then he has spit into my mouth six times. He told him to engage in sermons and advices. And I have asked with Hazrat Ali Murtuza that prophet has spit in to his mouth seven times and you spit six times only and he said he has done such due to respect of the prophet. Then the prophet wear him robe of honour and he said that “This robe of honour is for your saintliness. And this is special for the Qutubs (In Sufism, "Qutb"(Arabic: قطب) refers to the highest-ranking saint and the focal point of all spiritual energy, essentially the perfect human being and spiritual leader who has a divine connection with God.) of the world.”

Shaikh Abdul Qadir Jilani said “After this even Allah was given me large number of

favours and blessings to me. And was given effect in to my tongue. I use to give invitation of reality to any person who not ignore me invitation. In my meetings there will be a large number of crowds of the people. And before this event there will be find less number of the people in my meetings of sermons. Then there were find Qutub, Abdals ("Abdal" is the plural of "Badal" or rather "Badeel", and means "those who get replaced", "those who serve as a partial replacement to the role of the prophets" or "friends of God". The Abdals are a group of true, pure believers in God.) , Jinns, human beings began to attend in large numbers to my meetings.

18.The voice reaching range will be the same for near and far persons.

It is narrated in the meetings of Shaikh Abdul Qadir Jilani that there will be heavy rush of people but his voice reaching range will be the same for near and far persons.

Shaikh Abdul Haque Muhhadith Dehlavi said that "In his meeting not only prophets and holy persons as well as Jinns and men and angels etc. will be used to present. Hazrat

Khizer who used to attend his meetings on a regular basis in this matter.

19. To gather people for the sake of Allah

It is mentioned in tradition that there was a progress meeting of Shaikh Abdul Qadir Jilani in which a large number of people were found in the meeting. During that there was started rain fall. He was stretched his hands and he was said in the court of Allah "Oh Allah I am gathering the people for the sake of you, but you are dispersing the people."

Upon his saying this then rain fall was stopped suddenly.

20. An exemplary patience and tolerance

Hazrat Ahmed Bin Mubarak said that "One Abi named person from Persia who used to get education from Shaikh Abdul Qadir Jilani but his was mind very much dull as such that he will understand anything with much difficulty. And inspite of that Hazrat used to teach him with much patience and tolerance. One day during the time of teaching of the lesson, Ibn Samuel visited Hazrat. He said that when I have surprised him about his an exemplary patience in this

matter and then he told him that this patience was for him for one week time only. After that there will be favour and kindness of Allah. Ibn Samuel as per order of Hazrat began counting of the days and student died on the last day of the week. Ibn Samul was surprised that Hazrat was able to know this news of the death one week before.

21. There was appearance of light from the chest

It was narrated by Mafraj bin Nehan that when there was a general name and fame of Shaikh Abdul Qadir Jilani then at that time 100 approximate Islamic jurists went in his presence so that they can get answers to their question individually and to take Hazrat's examination. Upon the coming of them Hazrat put down his head down. At that time there was appearance of light from the chest and it was seen by the people of revelation in this matter. Then that light was passed away from the chest of the Islamic jurists. And due to this reason there was prevailed upon them fear and they began crying and tearing their clothes. They have put their heads at his feet and requested him to forgive them in this matter. During this

time the people of the meeting made such loud and cry that all Baghdad city was shaken. Then at that time Hazrat stood and proceed further and stood all the jurists and told them these were the questions and for which this is the answer for it.

22.The grant of special saintly dress by the prophet

Shaikh Abdul Qadir Jilani said that one time he was sitting on the seat of advice and I have visited the prophet of Allah. And with prophet there was prophet Musa was also with him at that time. The prophet asked him "Whether there was such person like him in his nation." And the prophet Musa replied in negative and then he was given the special saintly dress by the prophet.

23. An event of the kindness of Shaikh Abdul Qadir Jilani

The son of Shaikh Abdul Qadir Jilani, Shaikh Abdul Razzaq said that one time Hazrat went for Hajj pilgrimage. A large group of servants were with him. On the way Hazrat reached in one village Halla which was near Baghdad. Then Hazrat was given order to his servants to go into the village and search more poor and lowly house in the

village. When the servants began search of poor house they found one pair of old person and helpless woman's house and in which they used live along with his daughter. When Hazrat was able to know this information then he went into that house. And with him were the servants of Hazrat. At that time there were given to Hazrat large number of present from the area people and Hazrat was given all presents to that old husband and wife and to their daughter. The poor family due to Hazrat's excellence were become rich and wealthy.

24. To be content on Mashiat of Allah

There is narration of Ibn Anjari Baghdadadi that Hazrat Abdalla bin Hussain has written letter to him in which he has written that Shaikh Abdul Qadir Jilani used to say when there will be born baby in his house then he will used to say this is Mashiat (Mashiat of Allah" translates to the "will of God" or "divine will" in English. It refers to the concept that everything that happens is ultimately according to God's plan and decision.) of Allah by taking him in his lap. When there will be death of any child then there will be no effect upon him in this

matter. Because in the beginning I have taken away my argument. There were died many of his children during the time of his sermons but he will used to done funeral rights upon end of his work of sermon in the meetings.

25. Sarraf Qadar (the Banker of Allah)

There was noble habit of Shaikh Abdul Qadir Jilani that whatever come in his prayer mat by invisible source which he will not touch by his hands. And Hazrat used to say his servants to take money under his prayer mat as per need by putting their hands there. The caliph of Baghdad was sent to him one robe of honour to him then he was given order to his servant to give to Abu Fatah mill owner. His servant Shaikh Abdul Latif bin Shaikh Abi Najat who said that one time there was some amount due by him. Then at that time he was seen one person who came there and which was not seen before by him. And that person sat before Hazrat without any permission. And engage with him for the long time discussion. Then he was taken some gold from him and gave it to him and then he was vanished from there. Hazrat told me to distribute this gold among persons

whom there is our debt in this matter. I have asked him about that person. He told me that he was Sarraf Qader (the banker of Allah) are such angles of Allah who are helpers of the holy persons of Allah.

26. Mohammed Tawail

Hazrat Shaikh Abu Adallah Mohammed bin Abu Fatah al-Bardi who was first servant of Shaikh Abdul Qadir Jilani who used to call me as Mohammed Tawail and one day I told him that Hazrat you call me as Mohammed Tawail but I am small height . Hazrat told me that “ You will have long life and as well you will cover journey of long distances. So Mohammed Tawail got long life period and he was left the world after 137 years. He was visited longer distance places also he was visited Qaf mount ("Koh-e-Qaf," also known as Mount Qaf, is a legendary mountain in the folklore and mythology of the Middle East, often associated with the Caucasus Mountains, and is believed to be the center of the world.) .

27. The Fever was left

Hazrat Abul Mali Ahmed Bin Muzafar Bin Younus Baghdadi Hanbali once came in the presence of Shaikh Abdul Qadir Jilani and told him that his son is suffering from fever since 15 months period. And at any moment his fever is not decreasing. Hazrat told him to go his house and to say in his ear "Oh Ibn Maldam to you Abdul Qadir is saying to leave his son and go to Hala."

So Hazrat Abul Mali was done as such and his son was become healthy and after this there was never come back fever to him.

28. Shaikh will cure the blind and lepers persons

Hazrat Abu Mohammed Rajjab bin Ali Mansourdari who has stated that Shaikh Abdul Hasan al-Qureshi told him that he and Hazrat Ali bin Abi Nusrati al-Haiti were present in the school Shaikh Abdul Qadir Jilani at that time one Baghdadi merchant came there and he said "Ya sayyedi (master) as per saying of your ancestor prophet Mohammed to accept invitation so I give invitation to you so please come to this poor person' house." Shaikh Abdul Qadir Jilani was accepted his invitation after some time. Then he was rided on his mule and Shaikh Ali

was hold right bridle and I was holding left bridle. When we have reached to the house of merchant then we have found all famous and well known mashaikh and learned persons (ulema" refers to Muslim scholars or religious authorities, particularly those trained in Islamic law and theology. "Mashaikh" (plural of "shaikh") translates to religious elders or spiritual guides, often Sufi masters.) there. That merchant placed one eating cloth on which there were placed all kinds of dish. And during this time one big pot was brought there and which carrying by many persons. During this time there came prayer time and Hazrat was sitting by lowering his head there. And he was not allowed any person to eat food dishes or to go the prayer. After some time Hazrat lift his holy head to upper side. And he was given order to open that big pot. So when the pot was opened then from there was found merchant's blind and handicapped son from it. And Hazrat was given order to that boy to become healthy by order of Allah. At that order boy was become healthy and began running as such that he was not ill before. Upon seeing this scene

there was prevailed loud and cry in the meeting. Hazrat upon seeing people's unawareness then he was left from there without eating food at the meeting place. I went in the present of Shaikh Abu Saeed Khailvi and told all story event to him. Then he told that Hazrat used to cure blind and lepers persons as per order of Allah give life to dead persons. He told one time I was present in his meeting and was seen that there were brought by group of Rafzi (The term Rafida (or Rawafid, lit. 'rejectors', sg. Rafidi) refers to those Shia Muslims who 'reject' the legitimacy of the caliphates of Abu Bakr) persons who brought two big baskets which were closed. Hazrat was asked what is there in the baskets.? He was get down from his seat and was put his hand on one basket and asked to open it. So when it was opened it and there was found one ill boy in it. Hazrat hold hand of that boy and told him to become healthy. Then upon his order that boy become well and began running as such that he was not ill before. Then Hazrat put his hand on another basket and told that in this basket there is healthy boy. When the basket was opened there was found in it one healthy

boy. When Rafzi persons have seen his miracles and were regretted for their mistake in this matter.

29. Whether there was not sufficient my first meeting with you

Hazrat Shaikh Mohammed Khizer told that I have heard from my father that one time he was present in Shaikh Abdul Qadir Jilani's meeting. At that time there came a thought in my heart to meet Hazrat Shaikh Ahmed Rifai. At that time Shaikh Abdul Qadir Jilani told that "Oh Khizer I will make you visit of Shaikh Ahmed Rifai. As per order of Shaikh Abdul Qadir Jilani when upon his order I have seen at his sleeve then I have seen Shaikh Ahmed Rifai and who told me "Oh Khizer the person is who is emperor of holy persons. Upon his visit why did you want to visit me as I am also among his public." Upon saying this Shaikh Ahmed Rifai was vanished away from there. After passing some time I have taken permission from Shaikh Abdul Qadir Jilani and upon return journey I have went in the presence of Shaikh Ahmed Rifai then I have seen same shape and face which I have seen in sleeve of Shaikh Abdul Qadir Jilani and Shaikh Ahmed

Rifai upon seeing me told “ Oh Khizer whether there was not sufficient for my first meeting with you.”

30. The hunger is one treasure among treasure of Allah.

Hazrat Shaikh Abu Mohammed Aljouni said that one day I went in the presence of Shaikh Abdul Qadir Jilani and I was in the condition of hunger at that time. And my all family members were also facing condition of the hunger. When I have said salam to him then he was able to know my condition of heart and he told me that “Oh Jouni the hunger is one treasure among treasures of Allah. And Allah who keep any person as his friend then he will give him grace of the hunger in this matter.”

31. The knowing of the condition of hearts

Hazrat Shaikh Zianuddin Abul Hasan Ali bin Abu Taher Ibrahim Ansari al-Damshqui al-Faqia Hambali said that one myself and my friend came to Baghdad upon performing Hajj pilgrimage. And in Baghdad we did not know anybody there. And at that time we have with us only one bow. And which we have sold it and purchased rice and cooked it.

And with that rice we were no fulfil our hunger. And did not find have any kind of taste from that rice cooking. After that we have went to the meeting place of Shaikh Abdul Qadir Jilani and at that time he was saying something and upon seeing us he was stopped his saying and began saying that "From holy land of Hijaz there were came some guests and with them there was nothing except bow and which they have sold and purchased rice and cooked it and ate it but were not satisfied and did not got taste."

Hazrat Shaikh Zianuddin Abul Hasan Ali bin Abu Taher Ibrahim Ansari al-Damshqui al-Faqia Hambali was said that " When they hear saying of Shaikh Abdul Qadir Jilani they were very much surprised in this matter.

At the end of the meeting Hazrat was given order to spread eating cloth for them and I have asked my friend about his liked dish then he told he want to eat sweet dish. And there was desire in my heart to eat honey. Still this matter was in our hearts but Shaikh Abdul Qadir Jilani was given order to his servants to go and bring sweet and honey. The servants as per their Shaikh's order were brought sweet and honey and put

before us. So upon knowing of the condition of hearts we were surprised in this matter.

32. Upon averting the she-camel then began running

Hazrat Abu Hafaz Umar bin Saleh Baghdadi said that he was taken his she camel in the presence of Shaikh Abdul Qadir Jilani and he told him Oh Hazrat I am going for Hajj pilgrimage but my she-camel is not able to support me in this matter and also there is no other she-camel with me. Then hazrat averting his hand upon the back of the she-camel. And after the touch of Shaikh Abdul Qadir Jilani he has spur the she camel and began she camel began sprinting till the holy Haram Makkah as such that no other conveyance did not come near her.

33. You will soon sit on the eating cloth of the kings.

Abul Hajar Hamed Al-Harani who was present in the service of Shaikh Abdul Qadir Jilani in Baghdad and spread my prayer mat near him and sat upon it. Hazrat told me that "Oh Hamed soon you will sit on the sitting cloth of the kings."

So when I came back to Haran, Sultan Noor Eldin Zangi forced me to live near him and he

made me his special companion and I was appointed to me superintendent of Wakf (It refers to an endowment made by a Muslim for charitable or religious purposes, such as building mosques, schools, hospitals, or other public institutions) department.

34. There were grown fruits on the trees

Shaikh Abu Muzaffar Ismail narrated that one time Shaikh Haithi became ill. Then Shaikh Abdul Qadir Jilani went visiting or inquiring about the health of a sick person. and was seen two dates trees near and which were dried since four years. And there was no coming of fruit upon them. Hazrat sat under the trees and made ablution and prayed two rakats of prayer there. After the passing of some days there came fruit on those trees. And those were become become green and lush again.

35. The hearts of the people were in his fist

To fill my bag otherwise the world will say
That such generous person's man is
wandering

Moulana Jami has said that Hazrat Abdul Qadir's disciple was going with him to the mosque. And that day was Friday. And on

that day nobody did not say salam to him or did not pay any attention to Hazrat. In the heart of that disciple there came thought that before Hazrat used to pass from the crowd to the Juma prayer with much difficulty and problems. But to day no body is saying salam to Hazrat and did not coming near to him.

Moulana Jami said that still this thought was in the heart of that disciple and Hazrat was seen toward his disciple and there was gathered gathering of the large numbers of the people as such that and each and every person want to say salam to him. As such that there was gathering of the people in between that disciple and Hazrat in this matter. Then there came another thought in the heart of the disciple that before it was good that me and Hazrat were both together with each other.

Moulana Jami said that "Hazrat Shaikh Abdul Qadir Jilani while knowing condition of his disciple he said " You do not know the hearts of the people are in my his fist and I can turn them or can turn toward attention to me."

36. He will ate anything as per his wish and willingness

One time one woman came in the presence of Hazrat Shaikh Abdul Qadir Jilani and she told him that "My son has devotion toward you so acceptance him in your slavery. And for your sake I will forgive his right upon me." He was accepted him. After some days that woman came in his presence and he was seen that boy was busy in the endeavours as per his order and he was become weak. That woman has seen that Hazrat eating at that time flesh of the hen. And there were found bones before him. That woman told him that "You are eating the flesh of the hen and my son is engaged in hard endeavours. Upon hearing the saying of the woman he was given order to the bones to be alive as per order of Allah. Upon his order there was born one complete hen there and she was stood there. He told her when your son will reach at this stage then he will eat anything as per his wish and willingness."

37. The look of saintliness

It was narrated that there was given order to Hazrat Shaikh Abdul Qadir Jilani from Allah to grant saintliness to seven hundred men and seven hundred women. Hazrat as

per order of Allah was seen at the general gathering of the people. So there were separated seven hundred men and seven hundred women from the gathering for this reason.

When Hazrat's look of saintliness was fallen upon them all of them were wasil of Allah (In Arabic, "wasil Allah" (وَاصِلُ اللَّهِ) literally translates to "one who reaches/attains Allah" or "one who seeks nearness to God". The term "wasilah" (وَسِيلَةٌ), which is related, refers to a means or a way to reach a goal, and in this context, it means a means of achieving closeness to God.).

38. The thief was made Qutub of his time

Hazrat Shaikh Abdul Qadir Jilani was going to Madina to present himself in the court of the prophet in Madina from Baghdad by foot. On the way one thief was waiting for the traveler. He was stopped Hazrat upon reaching him. He was asked that thief who are you,? and who told him he is a village person. Hazrat able to know his bad intention by revelation.

During this time there was came thought in the heart of thief that he is Hazrat Shaikh

Abdul Qadir Jilani. By knowing his heart condition Hazrat told him that "He is Abdul Qadir Jilani." When the thief was able to know this then he was fallen on his foot and regret for his mistake. And there came mercy of Hazrat upon his condition. Then he was prayed in the presence of Allah and he was heard an invisible call in which it was said "Oh Ghouse (The name "Ghouse" in English translates to "Helper and protector". It signifies a person who offers assistance and support during times of need. The name has Arabic origins and is often associated with the Islamic faith.) show this thief right path and made him Qutub (The word "Qutab" has multiple meanings depending on the context. In Islamic mystical tradition (Sufism), "Qutb" refers to the highest-ranking saint, the focal point of spiritual energy. It can also be used as a name, with the meaning "axis, pivot, pole, or celebrity".).

So he was looked at him then that thief due to his favour of soul was become Qutub.

39.The unseasonal apple

Hazrat Shaikh Abul-Abbas Khizer bin Abdalla bin Yahaih Hussaini who has narrated that "One time caliph of the Baghdad Abu-

Muzafer Yousuf Abbasi who went in the service of Hazrat Shaikh Abdul Qadir Jilani and he has requested to show his any miracle so that his heart may be satisfied in this matter.

Shaikh Abdul Qadir Jilani was asked with him "What did he want.?" And he told he want an apple and at that time there was no season of apple season in Iraq.

Then Hazrat was raised his hand in the atmosphere then suddenly by seeing there were came two apples in his hand. Hazrat was given one apply to Syed Abu Muzafar and another apple he kept with him. When Abu Muzafar cut his apple then he was found insect inside the apple. When Hazrat cut his apple and it was found it was white and there was coming smell of musk (kasturi). When Abu Mazafar asked the reason then Hazrat told him that "In the apple there was found insect because it was touched the apple by cruel person."

40. There was no hunger upon covering the longer journey

It was narrated by Shaikh Abu Mohammed Mahli that "One time he came in the presence of Shaikh Abdul Qadir Jilani in

Baghdad. And he was stayed with him for some days and he was benefitted by his spiritual favours.

Afterward when I was going back to my country Egypt then Hazrat told me not to ask anything from anybody. Then Hazrat put his finger of the witness in my mouth. And he told think in the right way. So I have done as per his advice. Then upon obtaining his permission I was returning back to my country Egypt and then there was no hunger to me during my long distance journey in between Baghdad and Egypt. As well as proceeded further I have obtained more and more energy than before in my body.

41. The finger of witness was lighted

In the book Qalid Al-Jawahar it is mentioned that one time Shaikh Abdul Qadir Jilani, with Shaikh Ahmed Refai and with Hazrat Adi Musafar went to visit the holy tomb of Hazrat Imam Ahmed bin Hanbal. It was night time and there was much darkness. Hazrat was ahead of all persons. And when he raised his finger of witness then it was lighted. And in its light all those persons went to reach the

holy tomb of Hazrat Imam Ahmed bin Hanbal.

42. The regret of the disciples

In the book of 'Sair' it is mentioned that Shaikh Abdul Qadir Jilani went to the cemetery of Showazia (the grave yard of holy persons at the side of Arab area) on 27th Zil Hajj in the year 529 A.H. and with him there was a large group of the learned and fakirs persons. Hazrat Shaikh Abdul Qadir Jilani went toward grave of Hazrat Shaikh Hammad bin Muslim Dabas and he was stayed there for long time. There was season of the hard summer. The persons who came there with him were standing behind him. And all persons were suffering due to hard summer. After staying there for long period time Hazrat turn from there and then at that time there was found a wave of the happiness on his face. When people have asked the reason then hazrat told "On 15th Shaban in the year 499 A.H. along with of Hazrat Shaikh Hammad bin Muslim Dabas along with his disciples to pray Friday prayer in Jama mosque in Rafas. When we have

reached to river then at that time Hazrat Shaikh Hammad bin Muslim Dabas pushed me toward river side. There were days of winter season I have recited Bis Millah Sharif for taking bath. And at that time I was wearing wool gown and I have with me some papers of the book. And I hold taken those papers in my hand. Hazrat Shaikh and his disciples left me there in such condition and they passed away from place. I came outside of the river and squeeze the wet wool gown and taken out water from it and followed them. Due to cold there was shivering in my whole body. Shaikh's disciples want to help me but Shaikh scolded them and told that I have given trouble to him for trail purpose but found he is like a mountain and could not shaken from his place. When I came on the grave of the Shaikh and have seen that there was crown of ruby on his head. And golden bangles in this both hands. And in his foot there were golden shoes. But his right hand is not good. I have asked him reason then he told that " He was pushed him so you forgive me." I have prayed prayer in his kind favour of the Shaikh then at that time 5000 holy persons have amen from their graves. And

Allah has made his hand well. So for this reason there was a wave of happiness upon my face in this matter.

Shaikh Abdul Qadir Jilani was reached to Baghdad along with his disciples then at that time there was spreading news of Hazrat shaikh Hammad bin Muslim Dabas. So for this reason all disciples of Hazrat Shaikh Hammad bin Muslim Dabas were gathered together and were came in the presence of Shaikh Abdul Qadir Jilani to ask proof from him in this matter. When all of them have reached in his presence then could not have asked with him anything due to his horror. Hazrat was able to know the reason of their coming in his presence and he told him to select two Mashaikh (In English, "mashaikh" translates to "masters" or "spiritual guides." It is a plural form, derived from the Arabic word "shaiq," which means "lover" or "one who loves." In a Sufi context, "mashaikh" refers to spiritual mentors or teachers.) persons. Then he will confirm reason of the truth of his saying in this matter. They have selected Hazrat Shaikh Abu Yaqub Yousuf bin Ayub bin Yousuf Hamdani. And who was new comer in Baghdad. And Hazrat Shaikh Abu

Mohammed Abdul Rahman who was a resident of Baghdad city. These two holy persons were famous in revelation and miracles. And at that time these two holy persons were not found there. The disciples of Hazrat Shaikh Hammad bin Muslim Dabas left from there and they told him that they are giving him one week time in this matter and will come on the next Friday. Hazrat then told them to sit there. And he was put down his head down down there. After some time Shaikh Yousuf came there by running by naked foot and he said that "Hazrat Shaikh Hammad bin Muslim Dabas said that Shaikh Abdul Qadir Jilani is saying right. The news given about me is right." Still he was saying this then Shaikh Abdul Rahman came there running and he was also told the same matter.

Upon hearing of the matter by the above holy persons disciples of Hazrat Shaikh Hammad bin Muslim were regret for their rudeness with Shaikh Abdul Qadir Jilani in this matter.

43. The glad tidings of the son

Shaikh Abdul Qadir Jilani's son Shaikh Abdul Wahab who said that one time his father was fell ill seriously. And it seemed that Hazrat will leave from the world. We all gathered around him. We were sad for this reason. Then he said "He will not die until as such there will be born a boy named Yahiah from my inheritance. "

After some time as per his order a boy was born, his name was Yahiah and even after this event Shaikh Abdul Qadir Jilani's shaikh lived for a long period of time.

44.The Staff was lighted

This event is narrated by Shaikh Abu Zeyal that one time he was standing in the school of Shaikh Abdul Qadir Jilani and I have seen Hazrat left from his house and in his house there was one staff. There was a sudden thought in my heart that Hazrat will show me a miracle in his staff. Hazrat by knowing my condition of heart and by smiling fixed his staff in the ground. Upon fixation of the staff in the ground, the staff was lighted. And its light was gone up to the sky level. I was surprised by looking at the scene. After some time Hazrat took back his staff from the earth

and he was addressed to me "Zeyal you want to see this scene."

45. The blessing in the food grains

Hazrat Shaikh Abul Abbas Ahmed bin Mohammed bin Ahmed who was a neighbor of Shaikh Abdul Qadir Jilani and who one time came in his presence during time of starvation and lodged a complaint and gave Hazrat was given him 24 Mad ("Mad" is a unit of measurement used in some regions, likely related to the weight or volume of wheat.) by taking out and of wheat and was given to him and told him to put it in a container and closed it. And from its container make a hole in its side and take from it and grind it.

Hazrat Shaikh Abul Abbas said that we have done this and from that container we have taken wheat for a period of five years and used to eat it.

One day my wife and I opened that container and found 24 pieces of wheat inside which were given by Hazrat to us. And upon this event the wheat stock was finished away after seven days time.

I told this matter to Hazrat and he told that “If you we not opened that container then you will be eating the wheat throughout your whole life period.”

46. The blind person with eyes and wisdom

Hazrat Shaikh Al-Baqa Al-Ekbari narrated that one time he was passed from meeting place of the Shaikh Abdul Qadir Jilani, then at that time there came thought into my heart that today to hear the sermon of this person and before this there was no chance for me to hear the sermons of the Hazrat in this matter.

So I have entered in the meeting of the Hazrat then upon seeing me he said “Oh blind person by eyes and wisdom what you will do by hearing the sermon of this Persian person?”

Upon hearing this conversation it was prevailed upon me to condition of weeping and I went near his pulpit and told Hazrat wear me saintly dress.”He wear me saintly dress and he told “If Allah will not be informed about your aqibat (end) then you will die by your sins.”

47. Whatever Hazrat said would be fulfilled

Whoever your sinner came to your door of mercy

Then his fate was revealed: 'Oh master of Baghdad.'

Whenever said with pain, 'Oh Ghouse, help me.'

Then the master of Baghdad came for my help

Hazrat Khizer Al-Hussain has narrated that "one time Shaikh Abdul Qadir Jilani told me that "you go Mosil there will be born one boy and his name will be "Mohammed" and when he will become seven years old then one person of Baghdad and his name will be Ali will memorized the holy Quran from him in six months period. And you will leave this world at the age of 94 years, six months and seven days in Urbal city. At the time of your death all parts of your body will be working well as well as hearing and eye sight will be good.

Hazrat Khizer Al-Hussain said that as per the order of Hazrat I went to Mosil city. And during some days of the stay period there was born to my family Abu Abdalla

Mohammed. When Abu Abdalla Mohammed was seven years old, I appointed one well known Quran-conner and who was a blind person. And when I asked his name, he told me his name Ali.

Afterward when there came the time of his leaving the world at that time his age was 94 years, six months and seven days and all parts of his body were working well, as well as hearing and eye sight was in good condition.

48.He gave life to the dead person

In tradition it is mentioned that one time Shaikh Abdul Qadir Jilani passed through a locality in which there was fighting between Muslim and Christian persons. The Christian was saying prophet Eisa is superior and the Muslim person was saying that prophet Mohammed (peace be upon him) is superior than prophet Eisa.

Shaikh Abdul Qadir Jilani asked a Christian person what is the argument with you in this matter,?He told him that “ He will used to give life to the dead persons.”Hazrat told him that “He is not prophet but he is an ordinary servant of my prophet and messenger.If I will

give life to the dead persons will you accept it upon our prophet Mohammed (peace be upon him).

The Christian upon hearing the conversation of Hazrat he told that yes he will accept upon prophet Mohammed (peace be upon him.)

He was asked whether any old grave is found there. And that person was taken to him one old grave. Hazrat asked Christian person what will say prophet Eisa at the time of giving life to the dead person.? And that Christian person told him that prophet Eisa who used to say to rise by order of God."

Hazrat told "This person of grave who will be like living in the world and if he want he will rise from the grave by singing in this matter."

The Christian person told him yes this is good. Then Shaikh Abdul Qadir Jilani paid attention to that old grave and he said "Raise by the order of Allah." Then grave was broken and from the dead body raised by singing from there. When that Christian person saw the miracle of Shaikh Abdul Qadir Jilani then he was accepted Islamic religion upon his hand at the same time.

49.Spreading the prayer mat on the river Tigris

Hazrat Sohail Bin Tastary has narrated that one time Shaikh Abdul Qadir Jilani was kept away from the sight of the people of Iraq for a long period of time. When people of have searched for him they found that he was went toward the direction of the river Tigris .When people by searching reached ar the end of river of Tigris and they found that he was coming on the river. During this time a lot of the fishes were present in his presence and saying salam to him. During this time there was came time Zuhar prayer. And there was seen a prayer mat in green color made of silver and gold. And which was like throne of King Soloman. And that prayer mat was hanging over the river of Tigris. When that prayer mat was spread then many persons were came there and stood are equal of the prayer mat. There was found bravery and courage on the faces of the those persons. The persons who came there in search of Hazrat and their tongues were silent. And there were running tears from their eyes. And personality of dignity proceeded further and he said Takbir (Takbir is a common

expression used by Muslims in various contexts, including prayer, the call to prayer (Adhan), and as a general expression of faith.) and Shaikh Abdul Qadir Jilani was leading the prayer there.

50.He was appointed one infidel person on the post of Abdal

In the country of Syria one abdal (Abdal" translates to "friends of God", "those who get replaced", or "those who serve as a partial replacement to the role of the prophets". It refers to a group of pure, true believers who serve God during their lifetime and are immediately replaced by another upon their death.) person died.and Shaikh Abdul Qadir Jilani went to Syrian country from Iraq in spiritual way.In the funeral procession there was found prophet Khizer and other Abdal persons.After funeral payer Hazrat told to prophet Khizer to bring such and such infidel person from Constantinople In English, "Constantinople" refers to the former name of the city now known as Istanbul, which was the capital of the Roman Empire, the Byzantine and prophet Khizer was submitted that person in his presence. He made him Muslim by recitation of Islamic

creed and asked him to shorten his moustaches. By his looks he was appointed that infidel person on the post of Abdal. He addressed all other Abdal persons and appointed him as Abdal on the post of the dead person of Abdal and all other Abdal persons put down their necks in this matter.

The End.